## Spring 2022 Day Schedule Tentative

| | 9:00 AM | 9:30 AM | 10:00 AM | 10:30 AM | 11:00 AM | 11:15 AM | 12:00 PM | 12:30 PM | 12:45PM | 1:15 PM | 1:30 PM | 2:00 PM | 2:30 PM | 3:00 PM | 3:30 PM | 4:00 PM | 4:30 PM | 5:00 PM | 5:30 PM |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Mon | | | Contracts #1 - Anderson | | | | | | | | | Contracts #3 - Lin | | | | Adv. Crim Law Sem: Human Trafficking - Freamon | | | |
| | | | Constitutional Law #2 - Waldman | | | | | | | | | Legal Skills II - #2- Simon | | | | Advanced Family Law -Rogers | | | |
| | | | Property #3 - Czarnezki | | | | | | | | | Legal Skills II - #2- | | | | Clinic Env. Lit. - Ommen | | | |
| | | | | | | | | | | | | Legal Skills II - #2- | | | | Clinic- Food & Beverage- Brown | | | |
| | Drafting Legal Docs- Breslow | | | | | Access to Justice Sem- Diamond | | | | | | Adv. Land Use - Bacher | | | | | | | |
| | Poverty Law - Atwell | | | | | Env. Law Survey - Erwin | | | | | | Corporations - Vollweier | | | | | Fin. Serv. Compliance-Shahmanesh | | |
| | | Adv Legal Research- Whittemore | | | | Federal Courts - Simon | | | | | | Elder Law - Flint | | | | | | | |
| | | Env. Disp. Res - Bacher & Zezula | | | | Professional Responsibility- Gross | | | | | | Env. Law Sem.: Enviro Rights - May | | | | | | | |
| | | | | | | Secured Transactions - Vollweier | | | | | | Legal Skills I (Jan.) - | | | | | | | |
| | Trial Advocacy- Altchiler | | | | | | | | | | | Legal Skills I (Jan.) - | | | | | | | |
| | | | Civil Pro. (Jan.) - May | | | | | | | | | | | International Business Transactions- Krikorian | | | | | |
| Tue | | | Constitutional Law #1 - Greenawalt | | | | | | | | | Property #1 - Green | | | | Ext-ship Corporate- Kendy | | | |
| | | | Property #2- Pollans | | | | | | | | | Contracts #2- Galperin | | | | Health Law in America - Atwell | | | |
| | Accounting for Lawyers- Kissel | | | | | Legal Skills II - #3 - | | | | | | Constitutional Law #3 - Greenawalt | | | | MBE Strategies- Kocal Distance | | | |
| | Comm. Arbitration- Frisch Distance | | | | | Legal Skills II - #3 - | | | | | | Administrative Law - Pollans | | | | Pro Bono Scholars Seminar - Flint | | | |
| | Enviro Skills - Galperin | | | | | Legal Skills II - #3 - | | | | | | Adv. Analytical Skills- Kocal | | | | | | | |
| | Evidence- Gershman Distance | | | | | Climate Change - Kuh | | | | | | Int'l Law- McDonnell | | | | | | | |
| | | | | | | Crim. Pro. Investigation-Dorfman | | | | | | Wills - Johnson | | | | | | | |
| | | | | | | Privacy Law - Scheffel | | | | | | | | | | | | | |
| | | | | | | Real Estate Trans Fin - Green | | | | | | | | | | | | | |
| | | | Criminal Law - Freamon (Jan) | | | | | | | | | Torts (Jan.) McLaughlin | | | | | | | |
| Wed | | | Contracts #1 - Anderson | | | | | | | | | Contracts #3- Lin | | | | Class Actions and Mass Torts- Norton | | | |
| | | | Constitutional Law #2 - Waldman | | | | | | | | | Legal Skills II - #1 | | | | Clinic: Crim Defense -Dorfman /Frankel | | | |
| | | | Property #3 - Czarnezki | | | | | | | | | Legal Skills II - #1 | | | | Env Law Sem: Post Pandemic Land Use-Nolon(Prof Approval) | | | |
| | Civil Rights Litigation- Cohen | | | | | Access to Justice Sem- Diamond | | | | | | Legal Skills II - #1 | | | | Ext-ship Family- Alter | | | |
| | Env Law Sem: Env Impact Assesements- Robinson | | | | | Env. Law Survey - Erwin | | | | | | Legal Skills II - #2 - Simon | | | | Ext-ship Fed Judicial Honors- Beane | | | |
| | Estate Planning - TBD | | | | | Federal Courts - Simon | | | | | | Cl. Investor Rights- Germaine | | | | Health Law Sem: Health Care Compliance - Martin | | | |
| | | Adv Legal Research- Whittemore | | | | Professional Responsibility- Gross | | | | | | Corporations - Vollweier | | | | Pre-Trial Crim Lit -Meringolo [4 PM-8 PM] | | | |
| | | Env. Disp. Res - Bacher & Zezula | | | | Secured Transactions - Vollweier | | | | | | Intern. Human Rights Sem. - McDonnell | | | | | Fin. Serv. Compliance-Shahmanesh | | |
| | Adv. Trial Advocacy- Fasulo/ Sternheim | | | | | | | | | | | Trial Advocacy - Fasulo | | | | | | | |
| | | | Civil Pro. (Jan.) - May | | | | | | | | | Trial Advocacy - Hatcliffe | | | | | | | |
| | | | | | | | | | | | | | | | | | | | Trial Ad. Mtg.Fasulo |
| Thurs | | | Constitutional Law #1 - Greenawalt | | | | | | | | | Property #1 - Green | | | | Clinic Env. Lit. -Ommen | | | |
| | | | Property #2 - Pollans | | | | | | | | | Contracts #2- Galperin | | | | Clinic: Immigration Justice Sem - Merton | | | |
| | Evidence- Gershman Distance | | | | | Advanced Analytical Skills - Pagano | | | | | | Constitutional Law #3 - Greenawalt | | | | Env. Law Sem.: Enviro Rights - May | | | |
| | Enviro Skills - Galperin | | | | | Climate Change - Kuh | | | | | | Administrative Law - Pollans | | | | Ext. Prosecution - Barry | | | |
| | Mediation Seminar - Shalov | | | | | Crim. Pro. Investigation-Dorfman | | | | | | Commercial Leasing- Cuomo | | | | Ext. Real Estate- Cuomo | | | |
| | | Sales -Tenzer (+1.5 hrs asynch) | | | | Prosecutorial Best Practices - Barry | | | | | | Int'l Law- McDonnell | | | | Health Law in America - Atwell | | | |
| | | | | | | Real Estate Trans Fin - Green | | | | | | Wills - Johnson | | | | U.N. Env. Dipl Practicum Sem - Tafur | | | |
| | | | | | | Trademark Law - Scheffel | | | | | | | | | | | | | |
| | Trial Advocacy- Lewis | | | | | | | | | | | | | | | | | | |
| | | | | | | Legal Skills I (Jan.) - | | | | | | | | | | | | | |
| | | | | | | Legal Skills I (Jan.) - | | | | | | Torts (Jan.) McLaughlin | | | | | | | |
| Fri | | Legal Skills II - #2 - | | | | Legal Skills II - #1 - | | | | | | | | | | | | | |
| | | Legal Skills II - #2 - | | | | Legal Skills II -#1- | | | | | | | | | | | | | |
| | | Legal Skills II - #3 - | | | | Legal Skills II - #1- | | | | | | | | | | | | | |
| | | Legal Skills II - #3 | | | | | | | | | | | | | | | | | |
| | | Legal Skills II - #3 - | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | Lawyering - Schulman (LLM Only) | | | | | | | | | | | | | | | | | | |
| | Lawyering - Fasulo | | | | | | | | | | | | | | | | | | |
| | | | Criminal Law - Freamon (Jan) | | | | | | | | | | | | | | | | |