THE JEFFREY G. MILLER
NATIONAL ENVIRONMENTAL LAW
MOOT COURT COMPETITION

February 20-22, 2025
Final Round February 22, 2025 @ 1:30PM

NELMCC Office
78 N. Broadway, P218
White Plains, NY10603

REGISTRATION
- Register online at www.law.pace/nelmcc
- Deadline: October 2, 2024
- Nonrefundable fee: $1,195.00 Payable by Credit card on Eventbrite Link. Checks are accepted mail check to Haub School of Law-NELMCC; mail to NELMCC office with copy of registration confirmation email
- Includes light breakfasts, lunches and receptions during the competition for team members and one coach; other expenses not covered
- Open to 51 teams; teams accepted on a first-come, first-served basis.
- Registrations received after deadline are considered at the discretion of the NELMCC Board

TEAMS
- One team allowed per school
- Team must be constituted and form completed by October 26, 2024. Team comprised of two or three law students (see Rule III (A))
- Team registration Form can be found on the NELMCC website: law.pace.edu/NELMCC
- Teams are responsible for travel, accommodations and other expenses except as noted above

OFFICIAL RULES
- Rules are posted on the NELMCC website

COMMUNICATION
- Official correspondence will be directed ONLY to the one person listed as the team contact on registration form
- Team contact is responsible to distribute all official correspondence to each team member.

LOCATION
- White Plains, NY. This competition is easily accessible to NYC and major airports; a convenient 45-minute train ride to Grand Central Station on Metro North Railroad.

ACCOMMODATIONS
- Teams are responsible for accommodations and must book directly with the hotel
- Discounted room block is provided at the Sonesta Hotel in White Plains, New York
- Sonesta Hotel reservation DEADLINE: February 1, 2025.
- Detailed reservation information will be provided to all registrants
- Haub Law will furnish shuttle service between hotel and campus

PROBLEM
- Problem to be released by email on or about October 2, 2024 to one team contact ONLY.
- Q&A period—questions pertaining to problem are allowed only through the deadline of October 26, 2023 pursuant to Rule II (B)

BRIEFS
- Refer to Rule IV for detailed brief writing and submission instructions
- Each team will write a brief for one of three parties' legal positions of their choosing
- Briefs are graded by practicing environmental attorneys for content, legal analysis and accuracy
- Briefs are graded for correct Bluebook citation, spelling, punctuation and format
- Both Measuring Brief and Non-Measuring Brief must be emailed to nelmcc@law.pace.edu by Monday, Nov. 21, 2024, 11:59PM EST.
- A deduction will be applied to late brief submissions.

ORAL ROUNDS
- See Rule V for detailed instructions
- Oral arguments begin with two preliminary rounds on Thursday, February 20, 2025 are followed by the third preliminary & quarterfinal rounds on Friday, February 21. and conclude with the semifinal round on Saturday, February 22, 2025.

- Final round will take place Saturday, February 22 at 1:30PM, EST.
- Each argument features three adverse teams
- Judges evaluating the oral rounds include regional attorneys with environmental law expertise, alumni and Haub Law faculty
- At least two, and in most courtrooms three, judges will comprise a bench
- Competitors may not use laptops or other electronic devices, including but not limited to iPads, cell phones, & smart watches in the courtroom.
- Scoring in the preliminary rounds is based on a combination of brief scores and scores from the oral arguments
- Scoring in the later rounds is based solely on oral performance

OBSERVING THE ORAL ARGUMENTS
- If space permits, One coach may observe in the courtroom. No written or oral communication may occur between coaches and team members during the oral arguments.
- 2—Point deductions will be made, if it is determined that interference has taken place by a coach, Professor, or any team supporter.

AWARDS
Winning Team
Two Finalist Teams
Best Brief Overall
Best Briefs (remaining 2 parties)
Best Oralist
Best Oralist—Honorable Mention
<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>October 2, 2024</td>
<td>Registration deadline</td>
</tr>
<tr>
<td>October 2, 2024</td>
<td>(on or about) Problem &amp; Rules distribution by email to registered teams</td>
</tr>
<tr>
<td>October 26, 2024</td>
<td>Deadline for questions relevant to the Problem</td>
</tr>
<tr>
<td>October 26, 2024</td>
<td>Teams must be constituted by this date (see NELMCC Rule III (B))</td>
</tr>
<tr>
<td></td>
<td>Deadline for Team Member Confirmation Form online submission to NELMCC</td>
</tr>
</tbody>
</table>
| November 20, 2024  | Measuring and Non-Measuring briefs due. Emailed to Elisabeth Haub School of Law nelmcc@law.pace.edu by November 21, 2024 for posting on web in  
|                    | Fulfillment of Service on Opposing teams. See Rules for details                   |
| February 1, 2025   | Sonesta Hotel reservation deadline                                                |
| February 8, 2025   | Confirm 1 coach attendee for competition, email, name and phone                     |
| February 21, 2025  | Advance Check in at Hotel                                                          |
| February 20, 2025  | Competition Check in at Elisabeth Haub School of Law                               |
| February 20, 2025  | Preliminary Rounds I & II (Thursday)                                               |
| February 21, 2025  | Preliminary Rounds III & Quarterfinal Round (Friday)                                |
| February 22, 2025  | Semifinal Round (Saturday morning)                                                 |
| February 22, 2025  | Final Round — Saturday Afternoon, 1:30PM Gerber Glass Moot Courtroom               |