**THE JEFFREY G. MILLER NATIONAL ENVIRONMENTAL LAW MOOT COURT COMPETITION**

**February 20-22, 2025**
**Final Round February 22, 2025 @ 1:30PM**

NELMCC Office
78 N. Broadway, P218
White Plains, NY10603

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**REGISTRATION**
- Register online at [www.law.pace/nelmcc](http://www.law.pace/nelmcc)
- Deadline: October 2, 2024
- Nonrefundable fee: $1,195.00 Payable by Credit card on Eventbrite Link. Checks are accepted mail check to Haub School of Law-NELMCC; mail to NELMCC office with copy of registration confirmation email
- Includes light breakfasts, lunches and receptions during the competition for team members and one coach; other expenses not covered
- Open to 51 teams; teams accepted on a first-come, first-served basis.
- Registrations received after deadline are considered at the discretion of the NELMCC Board

**TEAMS**
- One team allowed per school
- Team must be constituted and form completed by October 26, 2024. Team comprised of two or three law students (see Rule III (A))
- Competition is online.
- Team registration Form can be found on the NELMCC website: [law.pace.edu/NELMCC](http://law.pace.edu/NELMCC)
- Teams are responsible for travel, accommodations and other expenses except as noted above

**OFFICIAL RULES**
- Rules are posted on the NELMCC website

**COMMUNICATION**
- Official correspondence will be directed ONLY to the one person listed as the team contact on registration form
- Team contact is responsible to distribute all official correspondence to each team member.

**LOCATION**
- White Plains, NY. This competition is easily accessible to NYC and major airports; a convenient 45-minute train ride to Grand Central Station on Metro North Railroad.

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**ACCOMMODATIONS**
- Teams are responsible for accommodations and must book directly with the hotel
- Discounted room block is provided at the Sonesta Hotel in White Plains, New York
- Sonesta Hotel reservation DEADLINE: February 1, 2025.
- Detailed reservation information will be provided to all registrants
- Haub Law will furnish shuttle service between hotel and campus

**PROBLEM**
- Problem to be released by email on or about October 2, 2024 to one team contact ONLY.
- Q&A period—questions pertaining to problem are allowed only through the deadline of October 26, 2023 pursuant to Rule II (B)

**BRIEFS**
- Refer to Rule IV for detailed brief writing and submission instructions
- Each team will write a brief for one of three parties’ legal positions of their choosing
- Briefs are graded by practicing environmental attorneys for content, legal analysis and accuracy
- Briefs are graded for correct Bluebook citation, spelling, punctuation and format
- Both Measuring Brief and Non-Measuring Brief must be emailed to nelmcc@law.pace.edu by Monday, Nov. 21, 2024, 11:59PM EST.
- A deduction will be applied to late brief submissions.

**ORAL ROUNDS**
- See Rule V for detailed instructions
- Oral arguments begin with two preliminary rounds on Thursday, February 20, 2025 are followed by the third preliminary & quarterfinal rounds on Friday, February 21. and conclude with the semifinal round on Saturday, February 22, 2025.

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**AWARDS**
- Winning Team
- Two Finalist Teams
- Best Brief Overall
- Best Briefs (remaining 2 parties)
- Best Oralist
- Best Oralist—Honorable Mention

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**OBSERVING THE ORAL ARGUMENTS**
- If space permits, One coach may observe in the courtroom. No written or oral communication may occur between coaches and team members during the oral arguments.
- 2—Point deductions will be made, if it is determined that interference has taken place by a coach, Professor, or any team supporter.

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<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>October 2, 2024</td>
<td>Registration deadline</td>
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<tr>
<td>October 2, 2024 (on or about)</td>
<td>Problem &amp; Rules distribution by email to registered teams</td>
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<tr>
<td>October 26, 2024</td>
<td>Deadline for questions relevant to the Problem</td>
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<tr>
<td>October 26, 2024</td>
<td>Teams must be constituted by this date (see NELMCC Rule III (B))</td>
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<td>Deadline for Team Member Confirmation Form online submission to NELMCC</td>
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<tr>
<td>November 20, 2024</td>
<td>Measuring and Non-Measuring briefs due. Emailed to Elisabeth Haub School of Law <a href="mailto:nelmcc@law.pace.edu">nelmcc@law.pace.edu</a> by November 21, 2024 for posting on web in fulfillment of service on opposing teams. See Rules for details</td>
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<tr>
<td>February 1, 2025</td>
<td>Sonesta Hotel reservation deadline</td>
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<tr>
<td>February 8, 2025</td>
<td>Confirm 1 coach attendee for competition, email, name and phone</td>
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<tr>
<td>February 21, 2025</td>
<td>Advance Check in at Hotel</td>
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<tr>
<td>February 20, 2025</td>
<td>Competition Check in at Elisabeth Haub School of Law</td>
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<tr>
<td>February 20, 2025</td>
<td>Preliminary Rounds I &amp; II (Thursday)</td>
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<td>February 21, 2025</td>
<td>Preliminary Rounds III &amp; Quarterfinal Round (Friday)</td>
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<tr>
<td>February 22, 2025</td>
<td>Semifinal Round (Saturday morning)</td>
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<td>February 22, 2025</td>
<td>Final Round — Saturday Afternoon, 1:30PM Gerber Glass Moot Courtroom</td>
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