

# Due October 24, 2019 – Team Confirmation Form

The Team Member Confirmation lists individual team members from competing schools. Even if you have previously provided the information during registration, please complete the form by **October 24, 2019**. If there is a change on the coach/advisor portion after submission to the NELMCC office, notify us at [nelmcc@law.pace.edu](mailto:nelmcc@law.pace.edu).

### **School Name:**

### **Team Number:**

**Please check for special dietary needs**

**Name of Each Team Member E-mail Address Vegetarian Vegan Allergy**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1) |  |  |  |  |
| 2) |  |  |  |  |
| 3) |  |  |  |  |

**Accompanying Team   
Name of Coach(es)/Advisor(s) E-mail Address to Oral Arguments**

|  |  |  |
| --- | --- | --- |
| 1) |  | Yes □ No □ |
| 2) |  | Yes □ No □ |
| 3) |  | Yes □ No □ |

Please indicate special dietary needs for any of the coaches who are attending the oral arguments in February.

#### SEND BY E-MAIL

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#### Lorraine Rubich, Preston 212

NELMCC Office  
Elisabeth Haub School of Law at Pace University

78 North Broadway

White Plains, NY 10603

Tel: 914-422-4413

E-mail: [nelmcc@law.pace.edu](mailto:nelmcc@law.pace.edu)