

# LAND USE LEADERSHIP ALLIANCE

## TRAINING PROGRAM

### Application Form

### INFORMATION ABOUT THE CANDIDATE

*please print clearly*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Community Representing: \_\_\_\_\_

Technical Training and Professional Degrees: \_\_\_\_\_

\_\_\_\_\_

Length of residence or work in the community: \_\_\_\_\_

\_\_\_\_\_

Evidence of involvement in the community (Affiliations, Leadership Positions, Awards, etc.):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Description of current activities of candidate in the community regarding land use,

watershed management, and resiliency: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **INFORMATION ABOUT THE CANDIDATE'S COMMUNITY**

**What are the major projects, controversies, and land use/water resource issues being dealt with in your community?**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

**Are you able to attend three, day-long training sessions on May 10, May 31, and June 14?**

YES \_\_\_\_\_ NO \_\_\_\_\_

**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**PLEASE EMAIL, MAIL OR FAX THIS FORM TO:**

**Tiffany Zezula  
Land Use Law Center  
Pace University School of Law  
78 North Broadway  
White Plains, New York 10603  
Phone: 914.422.4034  
Fax: 914.422.4011  
Email: tzezula@law.pace.edu**