**PREFERRED** Environmental Law Survey  Yes  No **COURSES**: Environmental Law Skills & Practice/Clean Water Act  Yes  No

 (or permission of Professor Czarnezki or Achinthi Vithanage for first year students)

**REQUIRED**: 2.8 or better GPA

 (1Ls cannot be officially admitted until first semester grades are reported)

Student ID: Pace Username:

Name:

Address:

State: Zip:

Home Phone: Work/Cell Phone:

Email:

 **Class you will be in summer/fall 2022**:

 [ ] 2nd Year, Full‑Time Day [ ] 2nd Year, Part-Time

 [ ] 3rd Year, Full‑Time Day [ ] 3rd Year, Part-Time

 [ ] 3rd Semester, LLM [ ] 4th Year, Part-Time

1**) Why do you want to participate in an externship? How do you see participation in an externship serving your learning/career goals?**

2) **What specific lawyering work would you like to learn about next summer? (*e.g.*, drafting legal memoranda and pleadings, working with statutes and regulations, discovery and witness preparation, etc.) Why?**

3) **What concerns, if any, do you have about participating in the externship?**

4)  **Write a brief statement of what you would like someone to say about you after you have been in practice for a few years (*e.g*., "can always be relied on to get things done with time to spare and has all the patience in the world" or "really knows how to get people to work out their differences so that everyone is happy with both the outcome and the process").**

5) **For conflict of interest reasons, it is important that you identify all possible legal employers that you may work for during the current academic year and/or during the next summer. Please list them below (include both volunteer and compensated employment).**

6)  **In addition to this externship, do you expect to have any other major time commitments during the summer?**

7) **Other relevant experience: Briefly describe below any law school, college, personal or work‑related experience that you consider relevant to this externship.**

8) **Please attach a current resume to the application along with your most recent transcript (unofficial is acceptable). Please also submit a brief writing sample. These documents should be submitted in a consolidated PDF format.** (If you are a 1L, you may use your closed universe legal memo as a writing sample.)

9) **GPA**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (If you are a 1L, list below any college/post-college environmental coursework that you have undertaken and enter your college GPA.)

10) **Prerequisites, co‑requisites, and related courses**: Place an X next to each course that you will have completed prior to the commencement of the summer 2022 semester and indicate in the space to the right your professor and your grade. If you have not already taken the course, indicate if you plan to take it.

Course Professor Grade

[ ] Administrative Law

[ ] Advanced Appellate Advocacy

[ ] Advanced Legal Research

[ ] Alternative Dispute Resolution

[ ] Environmental Litigation Clinic

[ ] Criminal Law/Legal Analysis

[ ] Civil Procedure

[ ] Criminal Procedure I

[ ] Criminal Procedure II

[ ] Evidence

[ ] Environmental Law Survey (preferred)

[ ] Environmental Law Skills & Practice/Clean Water Act (preferred)

[ ] Environmental Law Electives (please list; 1L students list college courses)

[ ] Federal Courts

[ ] Negotiation

[ ] New York Environmental Law Externship

[ ] Non Profit Organizations

[ ] Professional Responsibility

[ ] Remedies

[ ] Trial Advocacy

[ ] Other relevant courses (you may include college level)

**11) What are your particular areas of interest in the environmental law field?**

**12) If you know of a specific agency/organization where you would like to be placed for the Externship, please list below and briefly state the reasons for your preference.**

Attach additional sheets if necessary for any question.

**As a reminder, please attach a current resume, most recent transcript (unofficial is fine) and a brief (5 pages) writing sample to** **applicationsJJLS@law.pace.edu****. Please type Summer 2023 in the subject line. All documents must be in PDF format and submitted in one consolidated PDF.**