**JOHN JAY LEGAL SERVICES -- PACE LAW SCHOOL**

**APPLICATION FOR PARTICIPATION IN SUMMER 2016 EXTERNSHIP** **PROGRAMS**

**Application Deadline Extended to May 2, 2016 at 5 p.m.**

***Please read course descriptions and application instructions before submitting your application!***

***Check one:***

**\_\_ Corporate Law Externship – Note Early Application Deadline – April 1 – No fooling!**

**\_\_ Criminal Justice Externship**

**\_\_ Honors Prosecution Externship**

**\_\_ Judicial Externship**

**\_\_ Legal Services Externship**

**\_\_ Summer Externships Abroad**

***Check one:***

**\_\_ Pace Law Student \_\_\_ Visiting Law Student from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Law School**

**Student ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

###### Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_**

**Home #: (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_Work #: (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_Cell #: (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Summer Contact Information if different from current address and telephone:**

###### Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_**

**Home #: (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_Work #: (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_Cell #: (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Class you will enter in Fall 2016**

**[ ]  3rd Year, Full‑Time Day** **[ ]  4th Year, Part-time Day**

**[ ]  3d Year, Part-time Day**

**[ ]  2d Year, Full‑Time Day**

***For Criminal Justice, Honors Prosecution, Judicial, and Legal Services Externships Only:***

**Information about the Externship Placement you have secured for the summer**

**Name of Organization:**

**Address:**

**Contact Name:**

**Telephone Number: e-mail:**

**Externship Start Date: End Date:**

**Hours per week:**

***For Corporate Law Externship and Summer Externships Abroad Only:***

**Please list any preferences concerning your placement (subject area, geographic location, etc.)**

**If you have already secured an Externship Placement for the summer, please provide the following information:**

**Name of Organization:**

**Address:**

**Contact Name:**

**Telephone Number: e-mail:**

**Externship Start Date: End Date:**

**Hours per week:**

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**Why do you want to participate in an externship this summer?**

**How do you see participation in an externship serving your learning/career goals?**

**Relevant experience: Briefly describe below any law school, college, personal or work‑related experience that you consider relevant to the program for which you have applied.**

###### What concerns, if any, do you have about participating in an externship?

**Do you plan to work (paid or volunteer) during the summer? [ ] YES [ ] NO**

**If yes, please indicate name of employer, start and end date, hours per week and location:**

**What other major time commitments do you expect to have during summer?**

**For conflict of interest reasons, it is important that you identify all legal employers, securities brokers or investment firms that you have worked for during the past two years. Please list employers and dates below (include both volunteer and compensated employment, full-time and part-time):**

**Please attach a current résumé, most recent transcript (unofficial is fine) and a brief (about 5 pages) writing sample. Pace Students must upload their applications and attachments to TWEN at “John Jay Legal Services Summer 2016 Applications.” Visiting Students may e-mail their applications and attachments to rwalker@law.pace.edu.**

**Summer Application Deadline Extended to**

**May 2, 2016 at 5 p.m.**